## Dear Livestock and Seed Programs:

| Please do NOT pe             | ermit irradiated f | ood to be serve | ed in the Nation | al School Lur   | nch Program.            | Irradiated   |
|------------------------------|--------------------|-----------------|------------------|-----------------|-------------------------|--------------|
| food has not been            | proven safe to     | eat. It degrade | s the nutritiona | content of fo   | ood, and resea          | arch has     |
| revealed a wide ra           | inge of health pi  | oblems in labo  | ratory animals   | that ate irradi | ated foo <b>d. In</b> : | addition, it |
| merely masks filth           | and inhumane       | meat process    | ing. Parents de  | serve the rigi  | ht-to-kn <b>ow w</b> t  | at their     |
| children are eating          | but irradiated     | food-served in  | school cafeteri  | as is not requ  | ired to <b>be la</b> b  | eled.        |
| l strongly urg <b>e y</b> ou |                    |                 |                  |                 |                         |              |
|                              |                    |                 |                  |                 |                         |              |

Please feed my children

man=madiated associ

Sincerely,

Name:
Address:

Grant Grant City, State, Zip:

Tubodye Vt. OS077

## Dear Livestock and Seed Programs:

Please do NOT permit irradiated food to be served in the National School Lunch Program. Irradiated food has not been proven safe to eat. It degrades the nutritional content of food, and research has revealed a wide range of health problems in laboratory animals that ate irradiated food. In addition, it merely masks filthy and inhumane meat processing. Parents deserve the right-to-know what their children are eating, but irradiated food served in school cafeterias is not required to be labeled. I strongly urge you to keep irradiated food out of school functions.

| I fee             | yery.   | Strance | Labor  | ut this | Lhave    |
|-------------------|---------|---------|--|---------|----------|
| 3 0               | mildren |         | chool  | and I   | would    |
| be                | 1 37    | idd i   | f their  | Had to  | o eat    |
| 11-10             | rdiate  | C food  | d  | 100     |          |
| Sincerely,        |         |         |  |         |          |
| T Valition        | any HV  | ochron  | <b>Y</b> \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |         |          |
| Address:          | BOX 90  |         | <del></del>                                    |         |          |
| City, State, Zip. | Guech   | ul VI   | 05057  |         | <b>.</b> |